

**OSMANIA UNIVERSITY**

**HYDERABAD – 500 007**

**APPLICATION FORM FOR PROMOTION TO SENIOR PROFESSOR**

**UNDER CAREER ADVANCEMENT SCHEME OF UGC RSP 2016**

 ***(TO BE SUBMITTED IN DUPLICATE)***

**University Circular No. MR-22/9/2019/Adm.II-1, dated 27.05.2021.**

Demand Draft No. .........................., dated ………………, Rs. 2000/- Bank: …………….

1. **Name (in Block Letters) :**
2. **a. Father’s Name :**

**b. Mother’s Name :**

1. **Place of work :**
2. **Department & College :**
3. **Date and Place of Birth :**
4. **Gender : Male / Female**
5. **Marital Status :**
6. **Nationality :**
7. **Category (tick the category) : OC / SC / ST / BC (A,B,C,D,E)**
8. **Address for correspondence (with Pin code) :**
9. **Permanent Address (with Pin code) :**

Mobile No. ……………………………… Land line No. ……………………..

Email:

1. **Academic Qualifications (copies of certificates to be enclosed):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination** | **Subject(s)** | **Name of the Board / University** | **Year of Passing** | **Percentage of marks Obtained** | **Division / Class / Grade** |
| **Undergraduate** |  |  |  |  |  |
| **Post-Graduate** |  |  |  |  |  |
| **Ph.D.** |  |  |  |  |  |
| **Other Examination,****if any** |  |  |  |  |  |

1. **Fields of Specification under the Subject / Discipline:**

 **(a)**

 **(b)**

1. **Teaching Experience as Professor**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Designation** | **AGP** | **Date of Appointment** | **Experience in Years** |
| **1.** | **Professor** | **Rs.10,000/-** |  |  |

1. **Date of Eligibility for Promotion as Senior Professor:**
2. **RESEARCH GUIDANCE:**

a) Ph.D. / b) M.Phils / c) M.Techs / d) Post Doctoral Guidance (may be attached as a separate sheet) Evidence of two Ph.Ds awarded under his/her supervision during assessment period may be submitted.

|  |  |  |
| --- | --- | --- |
| S. No. | Name of the Student | Year of Award |
|   |  |  |
|  |  |  |

**17. No. of Research/Academic Publications (may be attached as a separate sheet) :**

 Evidence of 10 best publications in the peer-reviewed or UGC-listed journals published during last 10 years may be submitted.

No. of publications in Journals of Repute:

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Title of the publication | Name of the Journal | Year of publication |
|   |  |  |  |

1. **Citations Record:**

**Total Citations (source) :**

1. **Extramural Research Grants:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of the Research Project | Funding agency | Tenure | Grant mobilized (in Rs.) |
|   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Consultancy**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of the Organization to whom consultancy extended | Details of consultancy | Period | Consultancy Fee (Rs. In Lakhs) |
| From | To | Total | Individual share | University share |
|  |  |  |  |  |  |  |  |

1. **Books Reputed Publishing House:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of the Book | Name of the publisher | Single author/ Two authors / More than two authors/Edited volumes single author/Edited volumes multiple authors | Year of publication |
|  |  |  |  |  |
|  |  |  |  |  |

1. **No. of Publications as book chapters**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Details of the Publication | Details of the Book | Year of publication |
|   |  |  |  |

1. **In Conference Proceedings**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Title of the publication | Details of Conference | Peer Reviewed/ Others | Year of publication |
|   |  |  |  |  |

1. **E-content/MOCCs Chapters:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Title of the Topic | UG / PG | e-PG Patashala/ CEC/ NPTEL/ OERs |
|   |  |  |  |

**25. Teaching and Other Responsibilities:**

 (List of Courses and Academic Responsibilities such as Paper Setting, Invigilation and Evaluation)

**26. Lectures Delivered as Invited/ Resource Person in Seminars/ Symposia/ Conferences/ Workshops / Orientation / Refresher Courses and Other Events**

**27. Participation in Administration/ Committees.**

1. Academic Administrative Positions held :
2. Member/ Participation in Bodies/ Committees

on Education and national development:

1. Professional Organization of Teachers/ Bodies:

**28. Prestigious Awards/ Honors:**

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of the Award/ Honor | Awarding agency | Year of award |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |

 :

**29. Any Other Relevant Information:**

**Undertaking:**

**I certify that the information provided above is correct as per records available and to the best of my knowledge.**

 **Date: Signature of the Teacher**

**Designation**

**Counter signed by:**

 **Head of the Department Principal**

 **with College Seal**